When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: 2757 Libra Dr. A.P.N. 138-341-014 DOC # 2001-287236
06/25/2001 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder



| М | s | U | PAGE | SIZE | DA | PCOR | NOCOR | SMF | MISC. |
|---|---|---|------|------|------|------|--------|-----------|-------|
| | | | | | | | | $\sqrt{}$ | |
| Α | R | L | | | COPY | LONG | REFUND | NCHG | EXAM |

Ø

C AS

D -

10730

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, *BERNICE C. PITTS*, *a widow* as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electrical energy distribution facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in *Exhibit "A"* attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real

2757libra.pue

property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers. agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

| | 2/ / | |
|-------|-------------|--|
| Dated | 5/11/01 | |
| _ | | |

| GENERA | AL A | CKNOV | NLED (| SEMENT |
|---------------|------|-------|---------------|--------|
|---------------|------|-------|---------------|--------|

| | OPTIONAL SECTION |
|--|---|
| State of California | CAPACITY CLAIMED BY SIGNER |
| County of RIVERSIDES SS | |
| On, before me <u>Janis Lowey</u> (name) | () Attorney-in-fact () Corporate Officer(s) Title |
| a Notary Public in and for said State, personally appeared | Title |
| Becule C. Pitts Name(s) of Signer(s) personally known to me - OR - proved to me on the basis of satisfactory | () Guardian/Conservator() Individual(s)() Trustee(s) |
| evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their authorized capacity(ies), and that by his/her/their | () Other |
| JANIS LOWRY signature(s) on the instrument the person(x), or Commission # 1234238 the entity upon behalf of which the person(x) Notary Public - California Riverside County My Comm. Expires Oct 9, 2003 | () Partner(s) () General () Limited |
| WITNESS my hand and official seal. | The party(ies) executing this document is/are representing: |



Signature

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____ 5-22-0|

APPROVED AS TO FORM

Kulest STORNEY

Real Property Services Manager of the City of Riverside *c*

2001-287236 06/25/2001 08:00A 3 of 5

EXHIBIT "A"

The easterly 5.00 feet of the southerly 60.00 feet of Lot 33 of Tract No. 4915 as shown by map on file in Book 12 of Maps, pages 12 through 14 inclusive thereof, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

1/0/ Prep. W

Mark S. Brown, L.S. 5655

License Expires 9/30/03

Exp. 9/30/03

2757libra.pue





Date: 04/30/01 Scale: 1" = 30' Drawn by: fwally

Subject: Libra Dr.

1 (883)) 00/100 11/01 0/121 0/13) \$6(12 (188) III 05/0) 0(1) (88)

2007220